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## Our Members\*



Watering is provided by Weiss Sheet Metal, Worbel Engineering and TL Edwards.

Additional donations needed & volunteers can contact Wayne Delano at [wdelano@weiss-sheetmetal.com](mailto:wdelano@weiss-sheetmetal.com)

## General Membership News

- Please check your companies information on the AIPA website Member Directory here <http://www.avonindustrialpark.org/aipa-membership/> , if anything needs updating please fill out the 'Revise your Membership Information' form here <http://www.avonindustrialpark.org/aipa-membership/>
- **General Members Meeting date will be set at the AIPA BOD Meeting this July.**
- The town DPW has completed patching pot holes in the park. If you know of any more pot holes that have not been addressed, you should give the DPW a call at 508-588-0414 X-1024.

## From Town of Avon Meeting Minutes held Tuesday, May 7, 2019

- **ARTICLE 14:** To see if the Town will vote to authorize the Board of Selectmen to acquire by gift, purchase, eminent domain or otherwise, and to pay from Chapter 90 funds, easements for the purpose of establishing

secure temporary and permanent public right of ways that will allow for the construction and roadway safety improvements related to the Harrison Boulevard, Pond Street and Bodwell Street project as shown and identified on the plan entitled the Town of Avon, dated March 2019 prepared by CHA, as revised or amended, which will be delivered to and be made available at the Town Clerk's Office fourteen (14) days before the date of the town meeting, or take any other action in relation thereto. THIS ARTICLE WAS WITHDRAWN WITH NO DISCUSSION

- **ARTICLE 21:** A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from Free Cash the sum of Twenty Thousand Dollars (\$20,000) to be used to design, build and install signs at the Avon Industrial Park Entrances.

## **Around Avon**

- Upcoming workshop via Metro South Chamber of Commerce: July 31, 2019, 9am-10:30am, Brockton, MA; **"Building and Growing a Successful Business-The SBA Advantage"** <https://www.metrosouthchamber.com/events/workshops/>
- Seven Brockton-area communities receive climate change grants (Avon) <https://www.enterpriseneews.com/news/20190620/seven-brockton-area-communities-receive-climate-change-grants>
- Water Ban in effect – A phase 1 Water Ban is in effect in the Town of Avon. Outdoor usage is restricted to a handheld hose only, and watering is NOT allowed between the hours of 9:00am through 5:00pm.
- Summer Concerts in the Park <https://www.avon-ma.gov/avon-civic-association/bulletins/concerts-park-2019>

\*This newsletter was sent using the old contact information, if you haven't paid 2019 membership dues yet please do! <http://www.avonindustrialpark.org/aipa-membership/join-2/>

Please direct any questions or comments through the AIPA website <http://www.avonindustrialpark.org/contact-us/> I personally **will not** reply to this newsletter.